# BRETTENHAM PARISH COUNCIL MEETING TO BE HELD ON THURSDAY 11<sup>th</sup> MAY 2017 AFTER THE ANNUAL GENERAL MEETING WHICH STARTS AT 7.30PM IN THE VILLAGE HALL

# **ALL RESIDENTS ARE WELCOME TO ATTEND**

# **AGENDA**

- 1. Chairman's welcome and to accept and approve apologies for absence.
- 2. To receive and accept members' Declarations of Interest for items on the Agenda.
- 3. To resolve that the Minutes of the meeting held on the 13th April 2017 are a correct record Minutes circulated prior to meeting.

#### **PUBLIC FORUM**

Reports from SCC County Councillor-Babergh District Councillor-Suffolk Police-Neighbourhood Watch Co-ordinator-Tree Officer-Footpath Liaison Officer-SALC Representative-Website Co-ordinator-Suffolk Passenger Transport Representative-Brettenham Village Association-Gardening Club and other village representatives, if present.

- 4. To receive Clerks report on matters from previous meeting and to date.
  - 4.1 Transparency Fund Grants.
- 5. Planning
  - 5.1 To consider and receive updates on Planning Applications
    - 5.1.1 B/17/00909 Erection of detached 1 &  $\frac{1}{2}$  storey dwelling (amended scheme to that approved under OPP B/15/00362/OUT and B/16/00149 66 The Street, IP7 7QP
    - 5.1.2 Any other planning applications/notifications received since agenda prepared.
  - 5.2 To consider BDC Interim 5 year housing land supply statement.
- 6. Correspondence
  - 6.1 To discuss items of correspondence received:
    - 6.1.1 Recycling of clothing in partnership with East Anglian Air Ambulance and The Salvation Army.
    - 6.1.2 Town and Parish Liaison Meetings
    - 6.1.3 Sudbury & District Citizens Advice request for grant.
- 7. Roads and Maintenance of Footpaths
  - 7.1 To receive update regarding FP8 Erection of sign Orchard Way.
- 8. Playing Field/Parking/Health and Safety
- 8.1 To receive report of progress of playing field lease and to pass resolution that the lease (legal deed) can be executed by the council.
  - 8.2 To receive update regarding purchase of further goal net.
  - 8.3 To receive update regarding gate entrapment remedial action.
  - 8.4 To receive reports of any Health and Safety issues.
- 9. Magazine
  - 9.1 To review magazine finances taking into account new printing costs and consider increase to income streams.
- 10. Village Review
  - 10.1 To consider/agree Terms of Reference for action groups.
- 11. Website
  - 11.1 To consider implications of Data Protection and data published on the website.

### 12. Annual Parish Meeting

12.1 To consider action points from meeting

12.1.1 Speeding

12.1.2 Property security

12.1.3 Broadband

12.1.4 Play Area

12.1.5 Good Neighbour Scheme

12.1.5 Dog Fouling Bins

## 13. Finance

- 13.1 Clerk to provide current financial report.
- 13.2 To consider and authorise payments detailed on finance report.
- 13.3 To consider implications of S137 payments.
- 14. AOB and items for consideration of inclusion on next Agenda.

The next meeting will be held on Thursday 13th July 2017 at 7.30pm in the Village Hall.

Jane Moulding Clerk/RFO Tel: 01449 736178 Email: brettenhamparishcouncil@btinternet.com

Agenda circulated to:

Chairman

Mr Chris Clarke\*

Vice-Chairman and SALC/Thurston College representative

Mr David Golding\*

**Councillor and Chairman of Planning Committee** 

**Position Vacant** 

**Councillor and Suffolk Passenger Transport Representative** 

Mr Peter Truin\*

Councillors

Ms Beverley Cronk\*

Mrs Lindsey Collings\*

**Councillor and Website Co-ordinator** 

Ms Emily Woods\*

Suffolk County Councillor - Cosford

Mrs Jenny Antill\*

**Babergh District Councillor:** 

Mr Michael Creffield\*

Suffolk Constabulary(Parish Council Liaison Officer):

Laura Mansell\*

**Internal Auditor** 

Mr Roger Bere\*

Neighbourhood Watch Co-ordinator:

Ms Val McGuill\*

**Gardening Club** 

Mrs Carrie Dye\*

**Footpath Liaison Officer** 

Mr Charles Camp\*

Tree Officer:

Dr Wendy Wakeman\*

Old Buckenham Hall School

Mr Tom O'Sullivan\*

**Centre Academy for East Anglia** 

Dr Duncan Rollo/Mrs Kim Salthouse\*

Village Hall Caretaker

**Kemal Ozficici\*** 

\* sent via email

VH Noticeboard/Village Website